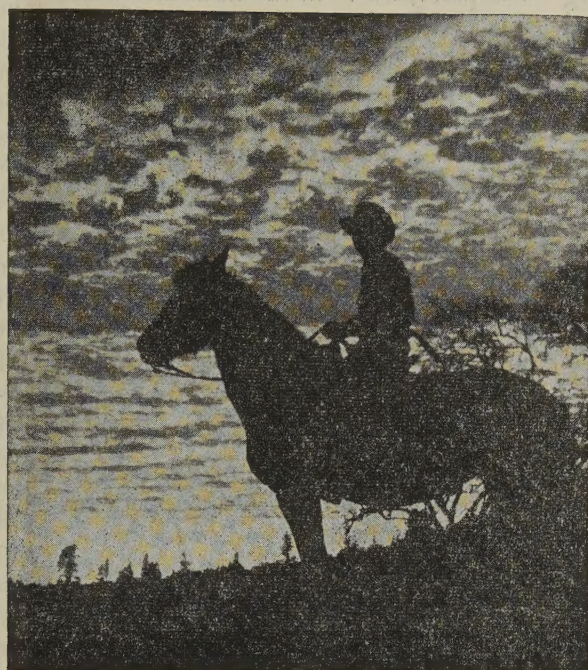


Glad Tidings



*"Sometime, when all life's lessons have been learned,
 And sun and stars forevermore have set,
 The things which our weak judgments here have spurned,
 The things o'er which we've grieved with lashes wet,
 Will flash before us, out of life's dark night,
 As stars shine most in deepest tints of blue,
 And we shall see how all God's plans were right,
 And how what seemed reproof was love most true."*

Current Signs

A DIGEST OF CURRENT EVENTS BY ALBERT J. LEBECK

World Government

The cry for "world government" increases. It received a great impetus by the dropping of atomic bombs on Japan. In an article entitled, "World Government or World Destruction?" by Stephen King-Hall in the London *National News-Letter*, we read, "The dropping of atomic bombs on Hiroshima and Nagasaki was a fearful business, but it may be that never in all the long history of human slaughter have lives been lost to a greater purpose. For now it is evident that every human being has a stake in the conduct not only of national affairs but of world affairs. . . . The only defense against atomic bombs is the creation of a world in which no one has the slightest desire to drop atomic bombs on anyone else. . . . No country will ever again dare issue an ultimatum to another with a time limit of even six hours, because the reply in five hours might be a shower of atomic bombs. It is obvious that the national sovereign state finds itself in a dilemma. The only way out is the creation as rapidly as possible of a WORLD STATE. There is no other way out, except to get out of this world via a series of terrific explosions."

No-Time Flat

Within three years, jet-driven airplanes may successfully race the sun across the continent.

Langley's scientists already have gone beyond that in theory; In one of the field's 23 wind tunnels a streamlined model was tested in 4,200 mph winds. Instead of air, thinner freon gas (used in refrigerators) was blown at it.

Running To and Fro

There's comfort ahead for bus travelers, says the Society of Automotive Engineers. You can look for circulating ice water (with swigot at each seat), air-conditioned, dust-proof bodies, public address system from driver to passenger, electrically-defrosted windows, built-in fire prevention including non-flammable motor fuels.

If that isn't enough, you can radio or telephone while you ride at speeds of 100 miles an hour.

Miracle

Some of Job's patience sustained Ninabelle Cross, 38, through 16 years of suffering.

Her doctor said the Upper Sandusky, Ohio, schoolteacher was: (1) Stricken with spinal meningitis after flu in 1929; (2) paralyzed from the neck down; (3) attacked by sleeping sickness; (4) shaken by hiccoughs for 42 days; (5) unable to sleep from 1937 to 1940.

Visions—Last July Miss Cross recounted a vision, "blurred and indistinct." She then tried to walk, suffered a relapse. In August she told of another vision also vague. At 4 a.m. the morning of Sept. 27 she walked to her mother's bedside, exulting at a third vision.

"It was very plain . . . the image of God," she said, "He was dressed in a beautiful robe. . . . He said, 'You have had faith and you will be cured.'"

"A hand greater than man caused it," agreed Dr. W. E. Minor, Upper Sandusky chiropractor, who had treated her for 16 years. Minor found her "cured" after the third vision. Specialists who examined her in the past, he said, had pronounced her hopeless.

Rev. Ray M. Dibble, her Methodist pastor, called the recovery no result of "an overworked imagination," but "genuine and real." Her mother, widow of a cemetery caretaker, said, "It's truly a miracle."

—*Pathfinder*.

"The Heavens Shall Pass Away With a Great Noise"

Knowing what we do about atomic energy, and the force and heat generated by atomic disintegration, it is quite likely that when God destroys the universe just before He will create the "new heavens and the new earth" (Rev. 21:1) that He will do so by starting the "atomic disintegration" that some men fear human experiments may do. God, who has the secrets of the universe, will simply set in motion "atomic disintegration"—and one explosion will cause another, throughout all space, till all is destroyed. This will be done AFTER the millennial reign of Christ, and just before the creation of the new universe. In

2 Peter 3:10 we read, "But the day of the Lord will come—in the which the heavens shall pass away with a great noise, and the elements (there are 94 elements that make up all matter) shall melt with fervent heat, the earth also and the works that are therein shall be burned up." All of which is used as an exhortation to the Christian to walk godly in Christ Jesus. "Seeing then that all these things shall be dissolved"—atomic disintegration really dissolves things—"What manner of persons ought ye to be in all holy conversation and godliness, looking for and hastening unto the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?" We know that such a dissolution of all things is a scientific possibility. The principles that set off the atomic bomb prove it! Let us read another verse in this passage: "Nevertheless we, according to His promise, look for new heavens and a new earth, wherein dwelleth righteousness" (2 Peter 3:13). Meditation on the things yet to come should make the Christian more God-fearing and holy in his daily walk. Read again the entire passage in 2 Peter 3, up to verse 14.

—*Christian Victory*.

GLAD TIDINGS

The Official Organ of the
Northern California and Nevada District Council
of the Assemblies of God, Inc.,
P. O. Box 393, St. Helena, California

MADONNE MADDOCKS Editor
W. T. GASTON Managing Editor
D. J. THURMOND Business Manager

DISTRICT OFFICIARY

W. T. GASTON Superintendent
R. J. THURMOND Secretary-Treasurer

GENERAL PRESBYTERS

L. R. Keys R. J. Renfro
J. Narvet Gortner
Executive Presbyter

PRESBYTERS

J. W. Belchar A. B. League
M. P. Bohnet W. T. Scott
R. R. Carmichael L. F. Wilson
R. E. Cull R. A. Wilson
O. A. Hart T. E. Woods
F. R. Hoole M. M. York

Published monthly under the supervision of the
District Council Presbytery. Subscription price, \$1.00
a year: Canada, \$1.10; Foreign, \$1.25.

Entered as second class matter July 3, 1926, at
San Francisco, California, under the Act of March
3, 1879, and re-entered December 17, 1938, at St.
Helena, California.

The Baptism of the Holy Ghost

by STANLEY P. McPHERSON

[Given during a recent campaign in Glad Tidings Temple, San Francisco. Every word is Scripture quotation. The references are given for the reader's convenience.—Ed.]

An Important Question

Have ye received the Holy Ghost since ye believed? Acts 19:2. Even the Spirit of truth; whom the world cannot receive, because it seeth him not. (John 14:17). We have not so much as heard whether there be any Holy Ghost (Acts 19:2).

Promise of Holy Ghost

This is the rest wherewith ye may cause the weary to rest; and this is the refreshing (Isa. 28:12). For with stammering lips and another tongue will he speak to this people (verse 11). Fear not, O Land; be glad and rejoice: for the LORD will do great things (Joel 2:21). Be glad then, ye children of Zion, and rejoice in the Lord your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month (verse 23).

And the floors shall be full of wheat, and the vats shall overflow with wine and oil (verse 24). And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions (verse 28).

And also upon the servants and upon the handmaids in those days will I pour out my spirit (verse 29). For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence (Acts 1:5).

Jesus Endued with Power

Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened, and the Holy Ghost descended, in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased (Luke 3:21, 22).

Result of Enduement

The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at

liberty them that are bruised (Luke 4:18).

God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him (Acts 10:38). And they were astonished at his doctrine: for his word was with power (Luke 4:32).

And they were all amazed, and spake among themselves, saying, What a word is this! for with authority and power he commandeth the unclean spirits, and they come out (verse 36).

Power for Church Today

Ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth (Acts 1:8).

If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you forever (John 14:15, 16).

But the comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you (verse 26).

Howbeit when he, the Spirit of truth is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come (John 16:13). He shall glorify me: for he shall receive of mine, and shall shew it unto you (verse 14).

Conditions for Receiving

1. Tarrying

Tarry ye in the city of Jerusalem, until ye be endued with power from on high (Luke 24:49).

For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call (Acts 2:39). Repent, and be baptized every one of you in the name of Jesus Christ . . . and ye shall receive the gift of the Holy Ghost (Acts 2:38).

2. Prayer

And I say unto you, Ask, and it shall be given you; seek, and ye shall find: knock, and it shall be opened unto you. For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent? Or if he shall ask an egg, will he offer him a scorpion? If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him? (Luke 11:9-13).

Ask ye of the Lord rain in the time of the latter rain; so the Lord shall make bright clouds, and give them showers of rain, to every one grass in the field (Zech. 10:1).

The rebellious dwell in a dry land (Psalm 68:6).

Pray without ceasing (1 Thess. 5:17).

3. Surrender

I will therefore that men pray everywhere, lifting up holy hands, without wrath and doubting (1 Tim. 2:8).

And it came to pass, when Moses held up his hand, that Israel prevailed: and when he let down his hand, Amalek prevailed. But Moses' hands were heavy; and they took a stone, and put it under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun. (Exodus 17:11, 12).

4. Praise

Rejoice evermore (1 Thess. 5:16). Let everything that hath breath praise the Lord (Psalm 150:6).

I am the Lord thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I will fill it. (Psalm 81:10).

Delight thyself also in the Lord; and he shall give thee the desires of thine heart (Psalm 37:4).

Commit thy way unto the Lord; trust also in him; and he shall bring it to pass (verse 5).

5. Spiritual Hunger

Blessed are they which do hunger and thirst after righteousness: for they shall be filled (Matt. 5:6).

For he satisfieth the longing soul, and

fillet the hungry soul with goodness (Psalm 107:9).

Search me, O God, and know my heart: try me, and know my thoughts: And see if there be any wicked way in me, and lead me in the way everlasting (Psalm 139:23, 24). Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it (Mal. 3:10).

Nevertheless I tell you the truth; it is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you (John 16:7).

In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink. He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.) (John 7:37-39).

I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring (Isa. 44:3).

Come in, thou blessed of the Lord; wherefore standest thou without? for I have prepared the house (Gen. 24:31).

Your body is the temple of the Holy Ghost (1 Cor. 6:19). I am not worthy of the least of all the mercies, and of all the truth, which thou hast shewed unto thy servant (Gen. 32:10).

6. Persistence

I will not let thee go, except thou bless me (Gen. 32:26).

For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places (Eph. 6:12).

The kingdom of heaven suffereth violence, and the violent take it by force (Matt. 11:12).

Disciples Filled

And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost (John 20:22). And suddenly there came a sound from heaven as of a rushing

(Continued on page 13)

"By Their Fruits . . ."

by OLIVER L. FOTH

What a man is, is far more important than what he does. For in the final analysis, what he does is simply an indication of his heart condition. "*Out of the abundance of the heart the mouth speaketh. . .*" (and the hand doeth). If the heart is full of bitterness, it will spew forth bitter water. If it is filled with the Spirit of God, it will of necessity pour forth those things which are truly characteristic of the Holy Spirit.

Paul gives us a picture in contrasts in Galatians 5. The first exposure is of the carnal man with all of his natural, carnal traits, and he warns us that such do "bite and devour one another" (Verse 15) because of their fleshly, carnal natures. One word is all that is needed to sum up the traits of the carnal man (whether he be an outright sinner or a so-called saint); that word is *destroyer*. For in his adulteries, fornications, uncleanness, drunkenness, and revelings he is destroying his own body. In his idolatry, witchcraft, and heresies he is destroying his soul. And through his hatred, variance, emulations, wrath, strife, and envyings he is endeavoring to pour out the poison of his own heart upon others, likewise to destroy them. Paul says, "*They which do such things shall not inherit the kingdom of God*" (verse 21).

The exposure that Paul gives us of God's man and woman, those who truly walk in the Spirit, is one exactly opposite to the fleshly carnal man. God's man shows forth the "fruit of the Spirit (which) is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance: against such there is no law" (verses 22-23).

Dr. A. B. Simpson once said, "Love is the fruit of the Spirit . . . the rest will follow." Then he added:

Joy is love exalting!

Peace is love reposing!

Longsuffering is love enduring!

Gentleness is love refined!

Meekness is love with bowed head!

Goodness is love in action!

Temperance (self-control) is true self-love!

Faith is love confiding!

It almost goes without saying that where love really abounds, surely the remainder of this fruit cannot help but be very much in evidence.

Any individual, whether minister or layman, is certainly not "spiritual" in the sight of God if he is not bearing the fruit for which the Master is looking. Very frequently we speak of people as being "spiritual" because of their great abilities or prominence in a church or movement, or because they may exercise some of the gifts of the Spirit. Such may be living very fine, consecrated, and devoted lives; and yet such things as talents and gifts are no guarantee of spirituality. How often we forget that a person's true spiritual condition is never measured by his gifts or abilities, but always, rather, by the fruit he is bearing in his life.

God's Word specifically declares that the "*fruit of the Spirit is love*" (and the other accompanying graces that follow in the wake of love). If this were the only instance that the spotlight were focused on *love*, perhaps its real importance might be overlooked. But the Holy Spirit makes sure that absolutely no angle of this question be overlooked. In passing, let me say that He emphasizes, both in the Gospels and the Epistles, God's love for a sinful world in sending Jesus down to earth, and Christ's love for the sinner and his church in freely "giving His life a ransom for many." Relative to the love which should abound in every Christian's heart, Jesus declares that we should first of all "*Love the Lord thy God with all thine heart . . . soul . . . mind, and strength.*" In I John, the Holy Spirit draws the line a little closer. He states that our love for God is measured by our love for one another as Christians. "*If a man say, I love God, and hateth his brother, he is a liar; for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?*" (I John 4:20). In other words, How I act, what I say, what I feel toward my brother in Christ, is indicative of my true spiritual condition—and even my actual position in Christ. Read all of I John. It is a true revelation of any person's spiritual condition, measured by the cup of God's divine love!

The only new commandment, specifically mentioned as such, that Jesus gave to his disciples, was given shortly before His crucifixion, when He was so deeply

concerned about them: "A new commandment give I unto you, That ye love one another; as I have loved you, that ye also love one another. By this shall all men know that ye are my disciples, if ye have love one to another" (John 13:34, 35). By what? By abilities or talents to do God's work in an extraordinary way? Even by the exercise of some spiritual gift? No. "By this." Only by a true, genuine, unfeigned love for one another will we be marked as true spiritual Christians. For that was and is to be the one distinguishing mark of the Christian.

This is not a lack of appreciation of either natural talents or the gifts of the Spirit. Certainly we need men and women with great natural abilities consecrated to God for His work. The heart cry of every true Pentecostal believer is for a greater manifestation of Himself through the ministry of the gifts of the Spirit. This is not setting love over against these things, or these things against love; it is not pitting them against each other. God does not intend them to be arrayed against each other. But He does intend that all of these things be operated by love. That they are not always so operated is evidenced from I Corinthians 13. It is wholly possible for a man to have a "great" ministry, hold an "important" position in a church or organization, or to have a great spiritual gift, and yet be devoid of love. Paul clearly outlines that possibility. He says, in substance, though I do these things, and have not love . . . *"I am sounding brass or a tinkling cymbal . . . I am NOTHING . . . it profiteth me NOTHING. . ."*

Then, so no one could mistake what he meant by love, Paul goes on to define its actions. Compare I Corinthians 13 with Galatians 5:22,23, and you will find that the fruit of the Spirit and the actions and reactions of love are all one and the same thing. In other words, the true love in our hearts will be evidenced by the joy, peace, longsuffering, gentleness, goodness, faith, meekness, and temperance that we show.

"By their fruits ye shall know them," Jesus said to His disciples upon one occasion. May each one of us that names the name of Jesus Christ see to it, first of all that our Master shall have the fruit that He is seeking in us; and then, in these days when "false prophets," "false brethren," and "wolves in sheep's

What Does God Expect From Parents and Children?

by M. H. Luce

Of Bible believers everywhere, Christians of Pentecostal persuasion will ever carry the conviction in their hearts of the fact that God has a very definite basic plan in relationship to family life. Though its message has been proclaimed to millions through past decades, present day prophets yet herald "The Way and the Truth and the Life" to multitudes who "heareth the word and doeth it not."

A brief summary of the past history of Israel's failures is sufficient to indicate that their backslidings and subsequent judgments were the results of careless or indifferent kings, priests, or people to teach the youth of the land the Word of the Lord. What better examples of the past could serve as lessons for the present in warning us here and now of what deplorable spiritual conditions may be averted through diligence in Christian education and training.

There was faithful Eli, the aged priest serving God in the temple, a pathetic failure in youth training. . . . "his sons were wicked and he restrained them not." Samuel the boy prophet, brought up under his tutorship, one day brought the tragic message of the cessation of his house because he restrained not his sons. In this account, the delinquency of parenthood is pointed out as a cause of the delinquency of youth. God's purpose is clearly indicated here as dealing severely with the entire family. This made a permanent impression on Samuel, and it probably formed the basic determination in his heart to teach the youth of Israel. The consummation of his purpose was made manifest by the establishment of the first school of the prophets (I Sam. 20:20).

clothing" are on the increase, invading the Good Shepherd's flock, that those in whom we put our confidence may likewise bear this fruit.

One of the most awful cries on the judgment day will be "Lord, Lord, have we not done these things in thy name?" For to some will come the answer, "I never knew you; depart from me, ye that have worked iniquity." Jesus seeks the fruit of the Holy Spirit in our lives above everything else.

Later, in the history of Israel, David trained Solomon, his son, to be his successor to the kingdom. The counsel and training given by David made a profound impression upon Solomon who, after receiving wisdom and an understanding heart from God, moulded the kingdom into a mighty nation. He did not follow the good example of his father David in the training of his own son Rehoboam to succeed to the throne, for when Rehoboam was confronted by his first serious problem . . . he did the wrong thing and plunged the nation into civil war and division. Had Rehoboam received training comparable to Solomon's, the history of Israel might have been filled with glory instead of defeat.

What does God expect from parents and children, here and now?

I. Youth Needs Training by the Parents

Proverbs 22:6—"Train up a child in the way he should go and when he is old, he will not depart from it." Devout parents are approved by God. Cornelius is a good example of one who led his family to God by simple family devotions and devout example. Acts 10:1, 2—"A devout man and one that feared God with all his house." Public worship is not enough and cannot be considered a substitute for home devotionals. It was the practice of reverence in the home that finally led Cornelius with all his kinsfolk into a full knowledge of Jesus Christ as personal Saviour.

II. Christian Youth Need to Learn Piety at Home

" . . . Let them first show piety at home, and to requite their parents, for that is good and acceptable before God" (I Timothy 5:4).

Piety in the heart should develop from a born again experience, and who of all persons are better situated than the parents to lead their children to Christ. God expects piety in the home first of all as compared to public reverence, but the inference is that piety would be commonly manifest everywhere outside the home if its concepts were impressed upon young lives by spiritual parental instruction and Christian example.

Much of juvenile delinquency today is not juvenile at all, it is the delinquency of parents.

Here and There

ALBERT J. LEBECK, Field Reporter

2622 W Street

Sacramento, California

ALAMEDA—After eight years of good ministry as pastor of Glad Tidings Church in Alameda, Brother R. A. Wilson has resigned, the resignation to be effective in the middle of June. His successor has been chosen. He is Paul Ferguson, brother of C. F. Ferguson of First Church, Oakland. Brother Ferguson is from the Rocky Mountain District.

AUBURN—Evangelist L. W. Suter, from the Iowa District, conducted a meeting for Pastor T. L. Mendenhall from April 28 to May 12 with splendid results. The Sunday School enjoyed an increase of about 25%.

BLUE LAKE—The Redwood district fellowship meeting held there May 6 was well attended and enjoyed the blessings of the Lord at both services. Brother Elmer Andrews of Fortuna was the afternoon speaker. Brother Schneidau of Crescent City spoke in the evening service. The pastor is Sister Ida M. Stuart.

CHICO—Brother Paul E. Radley has resigned the pastorate there.

CHOWCHILLA—Pastor Wilbur Ogilvie reports that the church was helped through the ministry of Sister Vera Colthar, who held a three weeks revival campaign there recently. The Sunday school record has been broken several times, the attendance now being around 200.

EL CERRITO—Evangelist and Mrs. Le Roy Sanders have been in good evangelistic meetings with Pastor Leonard H. Rogers since the middle of May.

ESCALON—On May 6 the North San Joaquin fellowship meeting was held there. Earl F. Davis, pastor of Calvary Tabernacle, Stockton, was the afternoon speaker. The evening service was held in the Escalon High School Auditorium. Brother Arland Wasell, missionary to Borneo, was the speaker. Pastor A. Byron League reports that the attendance was good, the services were blessed, and that two boys went forward for salvation at the close of the evening service.

FORTUNA—Brother Elmer Andrews of Eureka is supply pastor for the summer during the leave of absence of Pastor Elmer C. Shively.

HAPPY CAMP—Evangelist L. H. Bacheller is in revival meetings with Brother and Sister Catlin, who are expecting to leave their work there because of Brother Catlin's health. It is expected that Brother Bacheller will take the work for a while to change his schedule from the much traveling he has been doing in recent years in evangelistic work.

HEALDSBURG—The church has been enjoying the revival campaign Evangelist H. E. Barnard began in early May. The pastor is Seth Hartman.

HOOPA—Pastor C. Frederick Rowe reports that though progress is slow because of lack of materials, work on the new buildings continues. The difficulty in securing nails has offered them a problem in getting the new church building erected. The parsonage foundation has been laid, and it is hoped that the house will be ready for occupancy by summer. Souls have been recently saved in their services, and there is an atmosphere of victory as work and ministry goes on in the community and interest in the gospel increases.

LAKEPORT—The Lake-Mendocino fellowship meeting held there April 8 enjoyed a record attendance. Pastor E. James Cornwall of Vallejo brought the afternoon message. Judson Cornwall, assistant pastor in Vallejo, was the evening speaker. S. S. Webster is the pastor in Lakeport.

LODI—The Washington Evangelistic Party held meetings in Glad Tidings Temple from February 28 to March 17 with very fine results. The peak attendance reached 600, and the services were packed every night. The Sunday school attendance reached 265, 37 joined the church, and eight were baptized in water. Mark A. Hinman is the pastor.

LOVELOCK, NEVADA—Evangelist and Mrs. Virgil Warens have been in good revival meetings with Pastor Lyle W. Corsaw since May 14. The dedication of the new building is scheduled for May 29. The afternoon service will be a C. A. rally. The evening service will be the dedication service. Brother Bob Carrington will be the afternoon speaker. Brother Gaston will speak and officiate at the evening service.

MODESTO (Bethel)—Evangelist Hans F. Bretschneider is to be the speaker at the afternoon service of the North San Joaquin fellowship meeting to be held there June 3. Brother W. T. Gaston will be the evening speaker. An electric drinking fountain and new neon sign have been installed at the church recently. Donald G. Weston is the pastor. Brother Harry Warwick was the speaker for the Memorial Day services held on the 26th in which 23 veteran organizations took part.

NEWARK—Brother Earl Q. Teal has been chosen to be the new pastor.

OAKLAND (First Church)—It is reported that there were fine results in the recent campaign Evangelist and Mrs. Le Roy Sanders held for Pastor C. F. Ferguson. The pastor reports two young men saved the first night; next Sunday four received the baptism of the Holy Spirit, and others were saved and filled with the Spirit during the campaign. Also there were good healing services and the largest attendance for some long time.

OAKLAND (Grace)—On May 19 Kirk

and Rose May Soper began a revival campaign which will run until June 2. Irving F. Ford is the pastor.

OAKLAND (Temple)—Evangelist Winston I. Nunes was the speaker for three nights, May 21, 22, 23, between his campaign at Glad Tidings Temple in San Francisco and one beginning in Bethel Temple, Los Angeles, on May 26. Winston B. Nelson is pastor of Temple Church. Recent speakers at the church include Brother and Sister Harold Carlblom, Sister Emma Daechert, Sister Lula Belle Hough, and Brother Phil Hogan, all missionaries preparing to sail to the fields of their labors.

PITTSBURG (Bella Vista)—Pastor C. S. Holderman reports that there were good results in the three weeks of revival meetings Evangelist and Mrs. Virgil Warens closed there April 28. He writes: "Several were saved, a good number of backsliders were reclaimed; and there was a good revival among the children, the result being that some were saved and a good number added to the Sunday school."

PORTOLA—Margaret Meredith reports: "We just finished a five weeks revival here with Brother E. D. Benson, the converted policeman. Eleven came to the altar for salvation and five were baptized in the Holy Ghost." The pastor is Virgil T. Eldridge.

REDWOOD CITY—Evangelist Walter H. Smith began a revival campaign there with Pastor E. R. Gomes on May 19.

RICHMOND—Evangelist Ted Ness has been holding a very good revival campaign for Pastor C. Ely Persing during May.

ROSEVILLE—The South Sacramento Valley fellowship meeting was held there with Pastor A. A. Lowe on May 13. Pastor Wm. T. Scott of Oroville, was the afternoon speaker. The evening speaker was Evangelist James E. Hart, of the Texas District.

SACRAMENTO (Bethel)—Beginning on Easter Sunday and continuing through the following Wednesday, Dr. Charles Price held special meetings in Bethel Temple. Record crowds attended the meetings and several were saved and healed. On May 5, the Eureka Jubilee Singers with several Chaplains of the Christian Service Commission presented a wonderful service of music and in telling of their work among the service boys in the hospitals. On May 10, Brother Bob Bowman, formerly with the Haven of Rest quartet, Don MacCrossen, song writer, and Wm. J. Roberts, pastor in Inglewood, were the special guests. On Sunday, May 12, former Pastor W. T. Gaston spoke at the services with splendid crowds and good services where the Spirit of God was felt deeply. On May 19, Mark Hinman, pastor in Lodi, was the guest speaker for his brother. Pastor and Mrs. Nelson Hinman were away for three weeks of vacation, and the special speakers filled in during his absence.

SAN FRANCISCO (Glad Tidings)—The two weeks of revival meetings with Evangelist Winston I. Nunes were special ones in the temple and the Bible Institute as he ministered the Word in the evening services and taught



Alamo
Sunday School
W. A. Frazier,
Pastor

Attendance 172
And still growing

in the morning classes in the school. Many were at the altar for salvation and many others were interested in the gospel message. During his stay in the city, Brother Nunes was twice the speaker at the Youth for Christ meetings on Saturday nights. L. R. Keys is the pastor.

SANTA CRUZ—Souls were saved, some baptized with the Holy Spirit, and a number were refilled during the three weeks of special meetings Evangelist Arthur M. Otteson held for Pastor Raymond P. Murray recently. Brother Otteson has left the District, returning East in evangelistic meetings.

SEASIDE—The pastor and the congregation are happy in the growth of church attendance and the increase in the Sunday school in recent months. A goodly number were saved during the meetings Evangelist and Mrs. Wm. Tavares held there in January. In April Evangelist W. R. Evans from the Arkansas District held a campaign in which more were saved and some received the baptism of the Holy Spirit. On Easter Sunday the Sunday school enjoyed a record attendance. The pastor is Carroll J. Hodges.

SOLEDAD—The Coast Counties fellowship meeting was held there April 22 and was a good day of blessing and fellowship. Thomas Simms is the pastor.

STOCKTON—Pastor Earl F. Davis reports: "Just closed one of the best revivals that has ever come to Stockton; 27 were saved and 26 were filled with the Spirit; 32 united with the church, and several more have filled out cards and will be received. . . . Brother Don Carlos was the evangelist. . . . Had 274 in Sunday school Easter Sunday. . . . Our plan now is to enlarge our borders. . . ."

TRACY—Pastor L. A. Lawrence reports that much good was done for the Sunday school during the meetings our Sunday School Representative, Bernice Mast, and her coworker, Oleta Webb, held there for two weeks recently. The average attendance has increased from 73 to 90. Evangelist Paul Pipkin was there for services May 12. C. A. President Bob Carrington was there for three days of meetings, May 17, 18, and 19, and was a real blessing to the whole assembly, as well as the young people.

VALLEJO—Evangelist Roy Whitt held a good three weeks meeting recently in which a goodly number were saved and the church as a whole blessed. E. James Cornwall is the pastor.

WALNUT CREEK—Evangelist Charles Pepper has been in good meetings with Pastor Wm. R. Porter in May.

WATSONVILLE (Monte Vista Christian School)—Sister June Garrard held another one of her good evangelistic meetings in the spring semester for the student body. A number of the young people took a definite stand for the Lord and several sought the Lord for the baptism of the Holy Spirit. A revival spirit was definitely stirring in the midst during the week of meetings and for some time afterward. Brother R. O. Price is principal and pastor.

* * * *

With the Lord

Brother H. F. Bottorff, a pioneer in Pentecost since 1914 and who has been instrumental in starting many works in our District fellowship, passed on to be with the Lord on May 1. The funeral, which was in Placerville on May 5, was conducted by Brother R. J. Thurmond, who was assisted by the local pastor, Brother C. R. Peterson, Evangelist Fred Alford, and Brother Arthur Erickson, who has been a missionary for some years in Peru.

Personal Mention

Evangelist E. WM. ANDERSON began a three weeks campaign in Elkhart, Indiana, on May 12.

* * * *

Brother STANLEY WALSH began an evangelistic campaign on May 12 at Atascadero, in the Southern California District.

* * * *

Sister Jennie O'Brien has been holding evangelistic meetings in Texas for the past several weeks. She was in Lufkin, Texas, the last was heard from her, and the Lord was blessing.

* * * *

During the meetings Brother Eric M. Johnson held in April for Pastor George Scott of Harlem Springs, near San Bernardino, about 27 were saved and reclaimed, and six were baptized in the Holy Ghost, the revival spirit being manifest through the whole meeting.

* * * *

Evangelist WM. TAVARES has been in good evangelistic meetings with Pastor and Mrs. A. M. GIVEN of Ramona, California.

Brother Tavares is open for calls in this district. In addition to preaching, both Brother and Sister Tavares sing and play instruments. Their address is 1659 No. Lake Ave., Pasadena 6, California.

* * * *

Brother R. E. HENKE, missionary to the Mexican Nationals in our District, has been holding services among them in and around Stockton and Sacramento.

Make Camp Meeting Reservations Early

ORDER BLANK

	1 Week	2 Weeks
1 Tent 10x12 or 12x14 feet	<input type="checkbox"/> \$3.50	<input type="checkbox"/> \$6.00
1 Double bed	<input type="checkbox"/> 1.00	<input type="checkbox"/> 2.00
1 Cot	<input type="checkbox"/> .75	<input type="checkbox"/> 1.50
1 Straw tick (filled)	<input type="checkbox"/> .50	<input type="checkbox"/> 1.00
1 Mattress (double bed)	<input type="checkbox"/> 1.00	<input type="checkbox"/> 2.00
Lights at nominal cost (bring your own extensions)		<input type="checkbox"/>

Dormitory: ☐ men ☐ women (check which) 75c a night ☐ 5.00
(Mark with X in square and mail with cash.)

Name
Address
City
Date of Arrival

(Note: Booking of tents will be entered in the order received. Those desiring same will do well to order early.)

Send all orders to R. J. THURMOND, P. O. Box 393, St. Helena, California



W. T. GASTON, *Superintendent*
3832 Kirkham St., San Francisco 22
Phone: Overland 1757

The Dist

DISTRICT OFFICE

1475 Ellis

The Work of the Ministry

by THE SUPERINTENDENT

Finding and Maintaining a Place.

It will be assumed by some that anyone that is called of God to minister will naturally and without delay fall right into his appointed place, but there is little evidence to support such an assumption. Finding an effectual door and getting adjusted in the work of the kingdom is not always so simple as that. Indeed there are extreme examples of men who have found their proper place by a rather circuitous trial and failure method. Feeling the urge to serve their generation by the will of God, they have tried certain lines of service to find that only the call to serve was fixed and unalterable. If any of my readers are rather impatient at this point because I am not insisting that a definite call to a definite place to do a definite thing is a necessary prerequisite to success, perhaps I should assure them that nothing that I am saying here is to be interpreted as opposed to the ideal of being definitely led of God; that such is altogether possible goes without question. However, to insist that the will of God is always crystal clear to all His saints is not according to truth. Moses had some indistinct sense of God's call upon his life at least 40 years before he finally got his commission. Stephen and Philip were among the first deacons without portfolio in the mother church at Jerusalem. Their first ministry was in serving tables and helping keep order and good humor in the church. Perhaps no one surmised in the beginning that at least two of the original seven would soon find their way into a full-time, full-orbed ministry in the Word. Even Paul did not strike his full stride until some considerable time after his miraculous conversion and call to the ministry.

My heart goes out to many who have the vision and burden to work in God's vineyard, but for some reason seem hin-

dered and shut out. Like the man at the Pool of Bethesda, about the time they are ready to step in, someone else steps in ahead of them, and their morale suffers a slump. Many who yearn for a place in the ministry are just as capable as those who are now actively engaged in the work. And if the facts were before us, we would probably discover that many who are now manning important battle stations, were one day fighting against a subtle inner sense of frustration and inferiority.

When Saul was converted, immediately he wanted to know what the Lord would have him do. This prayer is spontaneous wherever Christ is revealed in saving, transforming power. An old hymn that we sing so often expresses beautifully this attitude of surrender: "Have Thine own way, Lord, have Thine own way;

Thou art the Potter, I am the clay;
Mold me and shape me after Thy will
While I am waiting, yielded and still."

In His blessed will there is security, tranquillity, and efficiency. To minister in God's will, by His appointment, and in the strength of His presence would indeed be high honor for kings and princes. However, it must forever remain the sole prerogative of our adorable Lord to name and commission His ambassadors. It is our honored privilege to respond with Isaiah and countless others, "Here am I, send me."

That the call of God may be a distinct crisis is too well known to need emphasis here. The Bible and church history are replete with illustrations. I think, however, that the more spectacular examples in the Scriptures, such, for instance, as the call of Isaiah and that of Paul, were the exceptions rather than the rule.

It is wonderful when there is a light from heaven above the brightness of the sun (Acts 26:13), but the "still small

voice" (I Kings 19:12) is equally precious and authoritative. Many of God's successful soul winners could never date their call to any sudden crisis, but rather to an awakened consciousness of the need of the world, and an ever-increasing concern to do something about it. This burden and passion for men led them to the prayer closet and progressed through successive stages of consecration until they were doubly sure that all this was the finger of God indicating His chosen path.

A burden for souls and a delight in things spiritual do not necessarily indicate a call to special service. This experience is shared in some measure by all spiritual people. Make no mistake here, too many want to preach when no one wants to hear them. A call to special service is indicated when the burden for God's work is accompanied with power and freedom in giving expression to His saving gospel. It is inconceivable that God would thrust anyone into His work without giving him the working capital. It is easy to preach when you have the anointing. In fact, it is hard for men or devils to hold back the man whose heart is on fire. This holy anointing to preach is in itself the only credential that is indispensable.

But what has all this to do with those who wait for an open door? Why bother about the anointing to minister until I have a place and an audience? Would an opportunity bring the anointing, or would the anointing bring the opportunity? There is just one obvious answer. One of the ancient proverbs puts it this way, "A man's gift maketh room for him." After all, the best recommendation is the ability to get the job done. If this great movement that was raised up to emphasize the supernatural would exercise more faith in the power of God and put less dependence on the arm of flesh, we would probably see a new tide of revival that would send men everywhere preaching the Word.

The call and the anointing of God will not prove sufficient in finding and

Council

co 15

Phone: West 7010

553 El Dorado Ave., Oakland 11

Phone: OLympic 1330

R. J. THURMOND, Secretary-Treasurer



maintaining a place in the Christian ministry unless and until the human side of the equation is brought up to par. Our Lord is careful about the mental and spiritual attitudes of those who would represent His cause in the world for which He poured out His life. "If any man will come after me, let him deny himself"—empty himself, or lose himself. There can be no evasions or exceptions to this law of the kingdom. If we would share Christ's ministry of reconciliation, we must share His spirit and attitude; we must walk humbly with God and before the people. A vain, self-assertive, self-centered personality is a monstrosity in the pulpit.

Self-discipline is called for in the work of the ministry. "He that ruleth his own spirit is greater than he that taketh a city." During the war one of our fighting generals came dangerously near being deprived of his command because he did not control his temper. No doubt we have all known strong characters in other respects to lose influence and place because of an evident lack of self-control.

Self-culture is also on the agenda if we would attain and maintain a place in the sacred calling. This is true in other walks of life. People who are making a place for themselves in industry or commerce are increasingly aware that they must keep abreast of the times. This is why night schools are crowded to capacity. A man was telling me recently about his advancement with his company. He stated that it now requires an average of 14 hours a day to keep himself up to par and in line for further promotion. Timothy was told to study to show himself approved unto God, "a workman that needeth not to be ashamed." Any minister that loses his place because he does not grow along with and ahead of his people, or if he maintains it solely on the ground of their indulgence of his laziness, ought to be ashamed.

In closing, I think it fitting to point
(Continued on page 12)

NEW CAMPGROUND

The surveying is now being done on the Santa Cruz Campground. There is an unexpected delay in arriving at the stage when lots can be selected, as the process of mapping and preparing subdivisions involves painstaking care and certain legal processes which cannot be hurried. However, progress is continuing and in due time announcement will be made when all is in readiness for selection of lots upon which deposits have been made.

Bethany Park

The District Presbytery in session on the new campground site near Santa Cruz, voted to accept the recommendation of the District Superintendent that the new grounds be named BETHANY PARK.

The sale of lots continues steadily as more and more in the fellowship become interested in the development of the grounds and in securing sites for building cabins or cottages.

A committee to be known as the Santa Cruz Campground Committee was appointed to work with the District Superintendent and Secretary on the business of developing the grounds for our use. The members appointed are: M. P. Bohnet, chairman; Oral A. Hart, and R. J. Renfroe.

In the District

Evangelist Lee Krupnick, well known in the East in our fellowship, will hold a campaign in the First Assembly of God Church in Oakland and at Glad Tidings Temple, San Francisco. It is his intention to remain in the Bay Area for the remainder of the summer. He will be available for meetings during the month of August. Mail will reach him addressed to 1441 Ellis Street, San Francisco, California.

"Faith is dead to doubts, numb to discouragements, blind to impossibilities, and knows nothing but success."

Camp Clean-up

Help is asked for, hoped for, and will be looked for on Monday, June 17, which will be clean-up day on the campground in preparation for the camp meeting to begin the following week. All kinds of help will be needed of both men and women. It is asked that as many as possible from nearby churches, farther if possible, make a special effort to come and help. It will be a good time of fellowship while the work is going on during the day, and will end in a good service in the church on the grounds in the evening.

The members of the Campground Committee will have the oversight of different departments of camp meeting activities and business this year:

M. P. Bohnet, (the chairman), the dining hall

R. A. Wilson, accommodations

Floyd R. Hoole, the store, gasoline pump, The Spot, and the soda stand

Paul E. Radley, the watchmen

A. J. Ruedger, the tabernacle and prayer room

Camp Program Committee

H. D. Byram, Chairman

Nelson Hinman

Eric M. Johnson

C. R. Peterson

Otto Schmidt

Schedule of Fellowship Meetings

June 3—Modesto (Bethel),

Quincy, San Leandro,
Weitchpec

10—Dunsmuir, Point Arena,
Redwood City

17—Mendota, St. Helena

STUDIES IN DANIEL

J. NARVER GORTNER

STUDY XIV

Daniel's Last Vision and Prophecy: The Prophecy Proper. Chapter XI

Having considered the first five divisions, we are now to consider the last two.

VI. A Picture of Fidelity and Achievement in the Midst of Divine Judgment, Coupled With Light on God's Purpose in Sending Chastisement.

Verses 32-35, beginning in verse 32 with the words, "But the people that do know their God shall be strong, and do exploits," or, as Rotherham renders it, "will be strong and act with effect." There is nothing in the original to correspond with the word "exploits." Hence in both the Authorized and Revised Versions it is printed in italics. Moffatt's rendering is excellent: "But those who know their God shall be steadfast and take action." In the Jewish Version we read, "But the people that know their God shall show strength, and prevail." The prophecy was fulfilled when the Maccabees, and those associated with them, took their lives in their hands to fight the aggressor, believing that God was with them, and that He who had helped their fathers in the past, when the nation was in grave peril, would help them. They believed that God had raised them up for the express purpose of resisting, and that they would be recreant to duty, if they failed to resist, even unto death, if necessary, that the cause of righteousness might be vindicated, and Israel saved. Read the books of the Maccabees, in the Apocrapha, in which the "exploits" of these men who "acted with effect" are recorded. While we do not recognize the books of the Maccabees as divinely inspired, it is conceded that they contain authentic history, especially the first of the two. There is undoubtedly much that is legendary, or overdrawn, in the second book.

"And they that understand," or, the teachers, "shall instruct many; yet they shall fall by the sword, and by flame, by captivity, and by spoil, many days." Despite the fact that there was resistance, and many earnestly besought God for help, and teachers who had been

trained to teach instructed many who were willing to be instructed, the powers of darkness, operating through a civil government that was hostile to the Jews, seemed much of the time to be prevailing; and there were times when many hearts became thoroughly discouraged, and some wondered whether God had utterly and finally forsaken His chosen people. But such was not the case. He had seemingly hidden His face; the nation was being chastised; divine judgment was falling, as it had often fallen in the past, but God had not forgotten; He was "keeping watch above His own." And that the people might not be utterly cast down they were "holpen with a little help." The words indicating that "many shall cleave to them with flatteries" have been variously interpreted. It is likely that the meaning is that among those who associated themselves with the Maccabees there were many who were willing to be associated with them only as long as success attended their efforts; when victory was perching upon the banners of the resisters they applauded their efforts, and were willing to lend them every possible assistance, but as soon as the tide of battle turned, and the enemies of the Jews were successful, and the cause of Jewry appeared to be a lost cause, they demonstrated their lack of patriotism by abandoning the cause they had attached themselves to. They wanted to be with the winning side, and would stay with either side only so long as it was the winning side.

Note verse 35, and mark the fact that judgments are of two kinds, remedial and punitive. "Some of them of understanding" fell, which may mean that they were overcome by temptation, and forsook the cause of truth in order to save their lives; or, that, rather than yield to sin, they yielded their lives, and died as martyrs. Read 2 Maccabees 6: 18-31. A more worthy example of steadfastness can scarcely be found in the annals of human history. Note also the fact that this condition was to continue "even to the time of the end." That time has not yet come, but *it will come* at the "time appointed." God has appointed

times for the carrying out of the various parts of His divine program; He has acted according to schedule in the past, and we have reasons to believe that He will thus act in the future until this appointed "time of the end" shall have come. The Jews are living now in the times that are included within the scope of this prophecy; "the time of the end" has not yet come; they have been "chosen in the furnace of affliction" (Isa. 48:10), and the sufferings the nation has gone through, since the beginning of the fulfilment of this prophecy, are not surprising to those who understand the Word of God. The almost unparalleled sufferings of the Jews during the past decade were included in the prophetic utterance, being foreseen by God, and foretold by His prophet. Their sufferings have been judicial in their nature, and there has been no disposition on the part of Israel, as a nation, to repent; the nation continues in unbelief, in rejection of the Messiah, and will so continue until "the time of the end" shall have come, "and the end thereof shall be with a flood, and unto the end of the war desolations are determined" (9:26).

VII. The Prophet's Foreview of the Antichrist of Whom Antiochus Epiphanes was an Outstanding Type.

Verses 36-45. Concerning the interpretation of this portion of Daniel interpreters have differed. Some have contended that the prophecy concerns Antiochus Epiphanes, and has no reference whatsoever to Antichrist, whereas others have taken an exactly opposite view, making it refer to Antichrist, with no reference whatsoever to Antiochus Epiphanes. It appears to me that, even though the primary reference may have been to Antiochus Epiphanes, the ultimate fulfilment of the prophecy will not take place until Antichrist shall appear; in other words, what we have here is a prophecy of Antichrist, of whom Antiochus Epiphanes was an outstanding type. Note seven things here recorded concerning Antichrist:

1. He shall do according to his will.

Verse 36. He will be an absolute monarch, as was Nebuchadnezzar, who was the first of the kings of "the times of the Gentiles," as Antichrist will be the last. Here we see why he is called "the wilful king." In the Century Dictionary "wilful" is defined as: "Obstinate and unreasonable; not to be moved from" (Continued on page 12)



Paul Pipkin
Vice President



Bob Carrington
President

Wesley Steelberg
Secretary-Treasurer



Christ's Ambassadors

They will give you —

A Hearty Welcome to the C. A. Convention
June 28, 29, 30

I want to work for God, but I have a family to support. I want to be a soul winner, but I'm not qualified. I want to preach, but I have never been to Bible school. These are real statements we hear constantly from young people who are really sincere in their consecration to the Lord. Their hearts are in His work, but something ties them to the responsibilities at home, family ties that they must be faithful in keeping. What can these do? Is there no place for them? We do not claim to have the complete answer, and we do not claim to be able to solve all the problems, but here perhaps is something that will be a help to many of our C.A.'s.

For some time we have been interested in seeing our young people spread out to other lands, even though they are not full-fledged missionaries. Our G.I.'s have returned from the islands of the Pacific and from the countries down under. They have seen that there are other civilized countries besides the United States, and hundreds of them want to go back to those lands and work for the Lord. We believe that they can go and work for Him in these other lands though they are never sent by any district. The following is a letter written to Ralph Harris, our national C.A. secretary, who has also been vitally inter-

Are You Interested in Working For God?

by BOB CARRINGTON

ested in this work. From E. Yngve Olson, Caracas, Venezuela:

"Here there is much demand for stenographers, office workers, accountants, bookkeepers, etc., in the different oil companies. There is great demand for builders, engineers, draftsmen, and mechanics among the different oil companies and construction companies. Here in Caracas a large university is being built where many non-Venezuelans are getting work: the construction may take ten years. Electricians and other craftsmen, plumbers, carpenters, could easily find employment. No doubt there would be great opportunity in the line of radio. There would be practically no difficulty in getting entrance permits for such people. Practically all the big oil companies have offices here so that it would hardly be necessary to name them. There are several construction companies, one is Groves Drake. I could be gathering more specific information to bring with me when I leave on furlough. The wages in Venezuelan money would probably be from Bs. 1000 to

1500 a month, or from \$300 to \$450 a month.

"Consecrated young people working to support themselves would be helpful to the missionary work in several ways. Evenings and week ends they could do active work in the local church and in the outstations. Their knowledge of the English language, as well as later on the Spanish, is often very useful to the work. Their presence is a moral support to the full-time missionary. Earning good wages, they could help financially, perhaps being able to maintain an automobile, which is of much value on the mission field. Their contact with other English-speaking people would bring some of them under the influence of the gospel, perhaps making it possible to have some services in the English language, which up till now we haven't been able to have."

Young people, here is your chance. Contact those overseas construction companies, or any of the oil companies. They want experienced workers for the most part; that is, truck drivers, stenographers, bookkeepers, etc., but even laborers with no experience are accepted. What a help you could be to a missionary! What a worker for God where a missionary could never have an opportunity! Many are interested in doing this. Are you?

Youth Conference - - - -

At Beautiful Asilomar

(Near Pacific Grove)

September 2 - 7

6 Wonderful Days

\$18.00 Covers Everything - Registration Fee \$3.00

The Ministry

(Continued from page 9)

again to the central truths under consideration—the necessity and wonder of a definite call plus spiritual enablement, followed, of course, by a definite process of preparation. While it is true that “the excellency of the power is of God and not of us,” yet, we must be mindful of our responsibility to fulfil our part in the partnership. The program calls for testing and training. We must learn to bear with fortitude the trials of life, make the best use of time and talent, practice charity, be vigilant, prayerful, aggressive, persevering. In my humble opinion, such a life pattern as we have endeavored to sketch here will yield to faithful doers of the Word a place among the reapers of the whitened harvest, and in the end an eternal place among the “called and chosen and faithful.”

Daniel

(Continued from page 10)

one's notions, inclinations, purposes, or the like, by counsel, advice, commands or instruction; obstinate; stubborn, refractory; wayward; inflexible.” Such will Antichrist be.

2. He shall exalt and magnify himself.

Verse 36. Read 2 Thess. 2:3, 4, where the inspired Paul gives us a notable prophecy of this same character whose coming he saw in his day was being foreshadowed by “the mystery of iniquity” that was already beginning to work, and that he knew, through the Spirit's revelation, was destined to “leaven the whole lump.” Mark the fact that “the indignation,” by which is meant the great tribulation, “the time of Jacob's trouble” (Jer. 30:7), is spoken of as an accomplishment.—“till the indignation be accomplished.” God through it will accomplish something; Satan and the powers of darkness, marshalled under his leadership, will be ejected from the earth, and the stage will be cleared for the setting up of the kingdom of the Son of man. Mark, also, that it is definitely affirmed “that *that* is determined shall be done.” God has determined it in His wisdom and in His justice, and it “shall be done.” The general course of events during the closing period of this age has been predetermined by God; none of the combined efforts of all the nations of the earth can

(Continued on page 15)

In the Interest of the

SUNDAY SCHOOL

By MRS. BERNICE MAST, District Sunday School Representative

Special Sunday School Teachers' and Workers' Conference At Camp This Year

A special session will be held each afternoon from 1:30 to 3:00 o'clock, except Saturday and Sunday.

There is to be a display of helpful material obtainable at the bookstand or neighboring supply houses, as well as our Gospel Publishing House. A wealth of new ideas and suggestions will be at your disposal, as well as competent help with your problems at your home school.

The main feature of this conference will be a prepared course on such practical subjects as “The Duties and Responsibilities of a Sunday School Superintendent” . . . “The duties of a Sunday School Secretary” . . . “The Sunday School from the Teacher's Standpoint” . . . “The Sunday School from the Pupil's Standpoint” . . . “How to Properly Prepare a Sunday School Lesson” . . . “How to Present a Sunday School Lesson” . . . “Opening and Closing Services” . . . “The place of Scripture Memory Work in Your School” . . . “Promotion Day in Your School” . . . “Departmentalization” and other related subjects.

On successful completion of this course the teacher and worker will receive a certificate of recognition.

Open forums for questions and discussion will be provided as time permits.

BECAUSE this is a new venture and will necessitate special preparation; it has been suggested that we request as many as are interested in taking this course TO MAIL A POSTCARD to your District Sunday School Representative with your name and address, stating the office you have in your Sunday School and also the length of time you expect to be at camp.

The responsibility of the Sunday School is becoming greater by the hour, and the cry is for efficient workers to meet the great need. If it is at all possible, avail yourself of this opportunity.

Features of the Lighthouse Plan have been liberalized this year. Schools rating seventy per cent will be recognized as Lighthouse Schools. Credit will be given for any gain that is made.

LIBERALIZED RATING

Under 70	A Progressive School
70-80	A Blue Shield School
81-90	A Scarlet Cross School
91-100	A Gold Crown School

There were ONLY 32 GOLD CROWN SCHOOLS last year!!

* * * *

Send in the report from your Sunday School.

Of the 7500 Sunday School blue Report Forms, sent out in February, only 2450 have been returned to the office. Two months have passed and less than 1/3 of our Schools have reported.

* * * *

“Merely winning children is work one half done, let us go the other half way and win the parents.”

—M. L. Grable.

BOYS AND GIRLS

June 26 to July 7 is a big date with us. Our Daily Vacation Bible School at Camp is in St. Helena again this year!—And of course *you* plan to attend.

Our morning service will begin at nine o'clock with trained teachers in charge. The program will run as follows:

- 9:00—Worship Service.
- 9:30—Scripture Memory Period.
- 9:45—Bible Lesson with Visual Aid.
- 10:20—Recess.
- 10:30—General Assembly.
- 11:00—Hand Work.
- 11:30—Dismissal.

Certificates and awards will be given for work well done.

An afternoon church service will be conducted in a general assembly for the boys and girls from 2:00 to 3:00 p.m., except Monday. Object lessons, special speakers and programs will go to make this service an interesting one.

SPECIAL NOTICE!!

Boys and Girls, please bring your Bibles and also a pair of scissors.

Paste and crayons will be on sale on the grounds per usual.

Baptism of Holy Ghost

(Continued from page 4)

mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance (Acts 2:2-4).

Thou, O God, didst send a plentiful rain, whereby thou didst confirm thine inheritance, when it was weary (Psalm 68:9). God is no respecter of persons (Acts 10:34).

These signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover (Mark 16:17, 18). Come and hear, all ye that fear God, and I will declare what he hath done for my soul (Psalm 66:16). I thank my God, I speak with tongues more than ye all (1 Cor. 14:18). I would that ye all spake with tongues (verse 5). He that speaketh in an unknown tongue edifieth himself (verse 4). Tongues are for a sign, not to them that believe, but to them that believe not (verse 22).

In the law it is written, With men of other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord (verse 21). Forbid not to speak with tongues (verse 39). Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language (Acts 2:12). And they were all amazed, and were in doubt, saying one to another, What meaneth this? Others mocking said, These men are full of new wine (verse 12, 13). Woe unto you, when all men shall speak well of you! (Luke 6:26). Ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvelous light (1 Peter 2:9). Be not drunk with wine, wherein is excess; but be filled with the Spirit (Eph. 5:18). For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost (Rom. 14:17).

But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words: For these are not drunken, as ye suppose, seeing it is but the third hour of the day. But this is that which was spoken by the prophet Joel; And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams (Acts 2:14-17). Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye (Acts 7:51). Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you (John 12:35).

Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men. And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come (Matt. 12:31, 32).

Abram fell on his face (Gen. 17:3). David danced before the Lord with all his might (2 Sam. 6:14). And when I saw Him, I fell at his feet as dead (Rev. 1:17). But truly I am full of power by the spirit of the Lord, . . . to declare unto Jacob his transgression, and to Israel his sin (Micah 3:8).

On to Perfection

Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection (Heb. 6:1). Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ (Eph. 4:13).

Spiritual Gifts

Now concerning spiritual gifts, brethren, I would not have you ignorant (1 Cor. 12:1). Now there are diversities of gifts, but the same Spirit. And there are differences of administrations, but the same Lord. And there are diversities of operations, but it is the same God which worketh all in all.

But the manifestation of the Spirit is given to every man to profit withal. For to one is given by the Spirit the

word of wisdom; to another the word of knowledge by the same Spirit; to another faith by the same Spirit; to another the gifts of healing by the same Spirit; to another the working of miracles, to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues: But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will (verses 4-11). And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues (verse 28).

A More Excellent Way

But covet earnestly the best gifts: and yet shew I unto you a more excellent way (verse 31).

Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing (1 Cor. 13:1-3).

The Fruit of the Spirit

But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance: against such there is no law. And they that are Christ's have crucified the flesh with the affections and lusts.

If we live in the Spirit, let us also walk in the Spirit (Gal. 5:22-25). Quench not the Spirit (1 Thess. 5:19). And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption (Eph. 4:30). The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Amen (2 Cor. 13:14).

(This article is soon to be issued in tract form.)

Tent for Sale

Brother Irving F. Ford has a 40 X 75 tent for sale. It is in need of repairs which can be done in Oakland. If interested write him at 4801 MacArthur Boulevard, Oakland.

Graduation Time

"Lo, the fields are white unto harvest." These words have been stamped upon hearts during this school term. In fact, the graduating class is called "His Harvesters." They chose this name their first year in school. Since then, all have studied with the picture in mind of a whitened harvest field in need of laborers.

The strain and pressure that war brought upon us made it difficult to concentrate at times. Although young in spirit and body, we have sometimes felt as if years were added to our lives, yet nothing gained. At the request of Uncle Sam the program of our school was changed. Because of these conditions we were forced to have school during the summer months. This summer will be the first summer vacation since 1943. We believe students and faculty alike will benefit by it. The faculty that has so faithfully taught for these years without a rest will at last find it possible to relax their minds and bodies, and also give more time to private study and devotion. The students welcome this opportunity to put into practice what they have learned. Some will find this opportunity in their home churches, while others plan to go into the evangelistic field for a short time. Many of the young ladies will use this time teaching Daily Vacation Bible School.

It is good to have a vacation or rest from our books, but by next fall, and perhaps before, the students will begin to make preparations to come back to school. When God places His call upon your life, you will find the only place of peace and true happiness is in the center of His will.

The month of June is the very busiest month of the year. There is much to look forward to. First of all the annual comes off the press, the product of many hours of hard work, yet we feel it is worth it all. The Juniors and Seniors have planned a banquet, and many gatherings are planned in honor of the graduating class. Seniors will be busy making preparations to leave school. Then comes June 16, the day of

Baccalaureate exercises. Dr. Charles S. Price will be the guest speaker of the day. June 21 is the night of graduation. Those of the graduating class are:

Wanda Avants	James Kessler
Carnie (Sumner) Brown	Margaret Klassen
Florence Coryell	Edward Klinsky
George Day	Martha McCracken
Margaret (Kvaternik) Edington	John McCollough
Fern Estby	Margaret (Stewart) O'Dell
Virginia Gilhousen	Almer Olsen
Delores Gray	David Slankard
Shirley (Craig) Johnson	Loren Triplett
Chester Kenworthy	Helen Vidra
	Jack Wien
	Lois Wineberg
	—Wanda Avants.

Glad Tidings Bible Institute

Graduation Week Program

Baccalaureate June 16, 3:00 p.m.

Sunday—Dr. Chas. S. Price, Speaker

Alumni Banquet June 21, 2:00 p.m.

Commencement June 21, 7:00 p.m.

Student Speakers:

John McCollough

Florence Coryell

James Kessler

"I see in your church convention," said the old farmer, "that you discuss the subject of how to get people to attend church. I have never heard a single address at a farmer's convention on how to get the cattle to come to the rack. We spend our time in discussin' the best kind of feed."

—Christian Advocate.

Special Announcement

Dr. Chas. Price to Preach
in Glad Tidings Temple
at the

Baccalaureate Service . . . 3:00 p.m.

Evening Service . . . 7:45 p.m.

LELAND R. KEYS, Pastor.

ALUMNITEMS

The Alumni of Glad Tidings Bible Institute will gather in the dining room of the Institute on Friday afternoon, June 21, at 2:00 p.m. for their annual banquet. Rueben Wilson, Pastor of the Alameda assembly, will be in charge. There will be a brief music program which will include the Glad Tidings Youth for Christ quartette. The two large oil-tinted portraits of Brother and Sister Craig will be presented to the Bible Institute at that time. These pictures, as most of the Alumni know, have been ready for nearly a year, but we have been waiting to present them at this great annual meeting.

Election of officers for the coming fiscal year will be one big event of this meeting. The June graduating class will be the guests of honor. A special message will be delivered by a wellknown speaker whose name cannot be announced at this time.

Announcements will be sent out to all members of the association whose addresses we have. Will you kindly assist in getting the word out to those whom we are unable to contact, or, better still, send in the names and addresses of any whose names and addresses you suspect we may not have. Thank you. Don't forget to pray that God's blessing shall rest upon the school and upon all of the members of the association everywhere; and that we shall have a joyous fellowship and re-union on June 21, at 2 p.m. in San Francisco.

Your Alumni Secretary,
CHAS. SMITH.

Eenie, meenie, miney, moe; here's my plans and here I go. That is the way some people pray.

Fall Semester Begins - September 23

possibly turn aside this course of events or prevent the accomplishment of the divine purpose.

3. He shall not regard the God of his fathers, nor the desire of women, nor regard any god, for he shall magnify himself above all.

Verses 37, 38. He will probably be a Syrian Jew, but of Roman extraction. By "the God of his fathers" is probably meant Jehovah, the God of Israel. By "the desire of women" is meant, according to some, the Messiah, whose mother it was the ambition of every Jewish woman to be. That was the outstanding reason why childlessness among the Jewish women was regarded as so great a reproach. By "the god of forces" is probably meant a god of his own devising, personifying force; he will force his will upon the nations, possibly making use of the atomic bomb in so doing, and, it may be, making use of even greater agencies of destruction, that, ere that day shall have been devised by the scientific world. Comparing this passage with other passages concerning the Antichrist, we may well conclude that "by a strange god, whom he shall acknowledge and increase with glory" is meant a personification of himself as "the god of forces." It will be his own image that will be set up in the rebuilt temple in Jerusalem, and it will be the worship of that image that will be required of the people, a refusal of which will be visited with death. See Rev. 13:15. Mark, also, the fact that Antichrist will have his own National Resettlement Administration (NRA). He "shall divide the land for gain," or, as Rotherham renders it, "the soil will he apportion for a price." It will not be the interest of the people he will be seeking, but the interest of the state, and the interest of the state will be his own interest.

4. He shall encounter opposition.

Verse 40. Here we have good evidence that this "wilful king" is not Antiochus Epiphanes, for Antiochus was "king of the north," and here it is asserted that both "the king of the south" and "the king of the north" shall make war against him. Who these kings will be the time of the end will tell. It seems likely that "the king of the north" will be the ruler of Russia, with whom Germany will be allied (read Ezek. 38, 39, and compare 38:20-22 with Rev. 16:17-21) and "the king of the south" at that

time will probably be the king of Egypt with whom other powers south of Palestine, who will desire to throw off the yoke of the oppressor, will be allied.

5. He shall enter into Palestine, but while generally victorious, his victories will be limited.

Verses 41, 42. By "the glorious land" is meant Palestine. By "Edom, and Moab, and the chief of the children of Ammon" are undoubtedly meant the descendants of these ancient people, or the people occupying the sections of country they originally occupied. Perhaps it will be in the wilderness of Edom, and Moab, and the children of Ammon, that the woman, Israel (Rev. 12:6) will be preserved, and fed by God, as Israel was fed in the wilderness, before entering Canaan. We know that there is a wilderness somewhere to which Israel will fly: "And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent" (Rev. 12:14).

6. He shall have control over the wealth of the nations.

Verse 43. Perhaps he will issue such a decree as President Roosevelt issued at the beginning of his first administration, but will make, not only all the gold, but all the silver also, the property of the government, the value of which shall be determined by himself. In that day it may be illegal for any person to possess any appreciable quantity of silver, as at the present time it is illegal in this country for any person to possess an appreciable amount of gold. Or, the expression, "He shall have power over the treasures of gold and of silver, and over all the precious things of Egypt," may simply mean that he will tax the people heavily or that he will requisition whatever he may decide he needs for the carrying out of his program. The words, "...and the Libyans and the Ethiopians shall be at his steps," indicate that they will be subject unto him, and will follow him, probably after having risen in rebellion against him, in conjunction with "the king of the south," and having been defeated and forced to submit. Their submission at this juncture will probably be a forced submission.

7. At the apex of his power and influence he shall come to his end and none shall help him.

Verses 44, 45. The closing days of the reign of Antichrist will be days of great

confusion and consternation, not only among the nations, but to Antichrist himself. Great opposition to him will have developed; although absolute in power, he will not be able to prevent the rising of his subjects in revolt; ominous news will come "out of the east and out of the north"; this news will infuriate him; so, "he shall go forth with great fury to destroy, and utterly to make away many." Then shall be fulfilled the prophecy of Zech. 14:1-4, and of Rev. 19:19-21. Let the student read these passages, and note carefully their contents, comparing the same with what we read here in Daniel concerning the end to which Antichrist will come.

Antiochus Epiphanes came to his end in Persia, but Antichrist will come to his end in Palestine where he will have "planted the tabernacles of his palace" (Rotherham renders it, "palatial tent") "between the seas," the Dead Sea and the Mediterranean Sea, "in the glorious holy mountain," by which is meant the land of Israel.

A study of Zech. 14:1-4 leads us to see that Antichrist will come against Jerusalem, and will be successful; after having conquered the city, and having wrought great destruction, the city being taken, the houses rifled, the women ravished, and half of the people being carried into captivity, he will withdraw to a position between the two seas, a place where he will spread his "palatial tent," undoubtedly to lay plans for further destruction and devastation. Then will the second stage of our Lord's advent take place; the battle of Armageddon will be fought, and then "that Wicked," or, Lawless One, who shall have been revealed, and who shall have wrought in the earth in accordance with the prophetic utterances concerning him, "the Lord shall consume with the spirit of His mouth, and shall destroy with the brightness of His coming" (2 Thess. 2:8). So "he shall come to his end and none shall help him."

W. M. C.

Meetings will be conducted at camp meeting as formerly, time and place will be announced there.

Ladies, bring or send used clothing for China Relief and "Treasure Chests" for missionaries.

—Mrs. R. J. Thurmond.

Twelfth Annual

CAMP MEETING

St. Helena, California

June 26 to July 7

Main Speaker
Morning and Evening

Ernest S. Williams

General Superintendent
Assemblies of God

World Missions Program

W.M.C. Meetings

Daily Vacation
Bible School

Sunday School Workers
Conference Each Day



- Inspiration
- Fellowship
- Seminars
- Vespers

CONVENTION
SPEAKER

C. A. Summer Convention

(Annual Business Meeting -- Saturday)

June 28, 29, 30

Youth should hear

Former Chaplain Don F. Lehmann
Major U.S. Army

10:00 -- 11:00 a.m.
DAILY DURING CAMP

Different - - Inspirational - - Instructive

